



## **G.B. Pant National Institute of Himalayan Environment and Sustainable Development**

(An autonomous Institute of Min. of Environment, Forest & Climate Change, Govt. of India)

**North-East Regional Centre, Chandranagar, Itanagar, Arunachal Pradesh - 791 113**

Walk-In-Interview is scheduled for recruitment of project based temporary positions of Senior/Junior Research Fellow/Project Fellow (SRF/SPF/JRF/JPF) (02 nos.), Field Assistant (01 no.) and Office Assistant (01 no. on Contract basis) under different projects at NERC Itanagar (A.P.). The candidate with adequate qualification may appear for **Walk-In-Interview on 3<sup>rd</sup> December, 2019 at 10:30 a.m.** onward at G.B. Pant National Institute of Himalayan Environment and Sustainable Development, North-East Regional Centre, Chandranagar, Itanagar (Near Hyundai Service), Arunachal Pradesh 791 113. Candidates appearing for Interview must bring all original as well as 1 set of photo copies of certificate, testimonials, publication, bio-data etc., as detailed in the Application Form. Advance applications may be sent to Scientist In-charge by post or by-email ([mahen29.mail@gmail.com](mailto:mahen29.mail@gmail.com)). No TA/DA will be given to the candidates appearing for the interview.

The application format is given in Annexure-I. The necessary details on project positions, educational qualification, etc. are given below:

### **S. No. 1: NMHS (JCK): Junior Research Fellow/ Junior Project Fellow (01)**

<b>Project Title: "Anthropogenic impacts and their management options in different ecosystems of the Indian Himalayan Region"</b>			
<b>Position &amp; Emoluments</b>	<b>Qualification</b>	<b>Desirable</b>	<b>Nature of Duties</b>
<b>Senior/Junior Research Fellow/ Project Fellow (Vacancy: 1 Nos.)</b>  @ Rs. 35,000/pm +8% HRA for SRF and Rs. 31,000/pm +8% HRA for JRF and applicable only if candidates are UGC or CSIR- NET/GATE qualified otherwise it shall be Rs.18,000/pm+ 8% HRA for SPF and Rs.16,000/pm+ 8% HRA for JPF  <b>Upper Age limit:</b> 28 years for JRF/JPF and 32 Years for SRF/SPF	First Class masters degree in Environmental Science/ Environmental Engineering/ Agricultural Engineering/ Geography/ Geology/ Remote sensing & GIS, any other relevant fields  And  Two years research experience for SRF/SPF	Experience in writing research reports, dissertation & research papers  Experience in RS & GIS, hydrological modeling,  Physically fit to work in Himalayan Mountains	Collection of data on anthropogenic impacts, analysis of environmental policies, future scenario and mitigation measures  data base generation and analysis, reporting/Presentation

**S. No. 2: In-house project: Junior Research Fellow/ Project Fellow (01) and Field Assistant (01)**

<b>Project Title: "Enhancing eco-cultural livelihoods in biodiversity rich areas of Arunachal Himalaya"</b>			
<b>Position &amp; Emoluments</b>	<b>Qualification</b>	<b>Desirable</b>	<b>Nature of Duties</b>
<p><b>Senior/Junior Research Fellow/ Project Fellow (Vacancy: 1 Nos.)</b></p> <p>@ Rs. 35,000/pm +8% HRA for SRF and Rs. 31,000/pm +8% HRA for JRF and applicable only if candidates are UGC or CSIR- NET/GATE qualified otherwise it shall be Rs.18,000/pm+ 8% HRA for SPF and Rs.16,000/pm+ 8% HRA for JPF</p> <p><b>Upper Age limit:</b> 28 years for JRF/JPF and 32 Years for SRF/SPF</p>	<p>First Class masters degree in Botany/ Environmental Science/ Geography/ Life Science</p> <p>And</p> <p>Two years research experience for SRF/SPF</p>	<p>Experience in writing research reports, dissertation reports</p> <p>Preference will be given to candidates having experience of field work in Himalaya</p>	<p>Collection of data on biodiversity and livelihood, analysis, presentation and reports or papers writing</p>
<p><b>Field Assistant(FA) (Vacancy: 1 Nos.)@Rs. 10,000/pm Fixed</b></p> <p><b>Upper Age limit:</b> 40 years</p>	<p>Graduate in Science or engineering (Any branch)</p>	<p>Physically fit to work in the Himalayan Mountains.</p> <p>Experience in Rural Development related works.</p>	<p>Field based research, data base generation.</p> <p>Helping the project staff in implementing various project activities.</p>

**S. No. 3: Office Assistant, North East Regional Centre, Itanagar**

<b>Position (No.)/Emoluments and age</b>	<b>Qualification</b>	<b>Responsibility</b>
<p><b>Office Assistant (1 Nos.)</b></p> <p><b>Remuneration:</b> Rs. 10,500/p.m. (Fixed)</p> <p><b>Age:</b> 40 Years Maximum*</p>	<p><b>Essential:</b> Candidate should have bachelor degree in Science</p> <p><b>Desirable:</b> Working experience in Laboratory/Administration/Library</p>	<p>Selected candidates will be assigned specific tasks of Laboratory and Library /upkeep of administrative work/ field work in the designated Centre.</p>

\*Relaxation for SC/ST/Women/PH and OBC as per Govt. of India norms.

**Head, NERC**

**G.B. Pant National Institute of Himalayan Environment &  
Sustainable Development**

(An autonomous Institute of Min. of Environment, Forests & Climate Change, Govt. of India)

**North-East Regional Centre, Chandranagar, Itanagar, Arunachal Pradesh 791 113**

**Instructions to fill in Application Form:**

**General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Self attest the photocopies of documents you are submitting.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11(Annexure IIa). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

**Check list of documents to be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Experience certificates	Yes/No

**G.B. Pant National Institute of Himalayan Environment &  
Sustainable Development**  
(An autonomous Institute of Min. of Environment, Forests & Climate Change, Govt. of India)  
**North-East Regional Centre, Chandranagar, Itanagar, Arunachal Pradesh 791 113**

**APPLICATION FORM**

Position Applied for: .....

Please use BLOCK LETTERS:

1. Full Name: ..... Sex (M/F): .....

2. Father's/Husband's Name: ..... Nationality:.....

3. Present Address: .....  
.....  
.....  
.....

4. Permanent Address: .....  
.....  
.....  
.....

5. Email id :..... Telephone/Mobile.....

6. a) Date of Birth: .....(b) Place of birth: .....(c) State of Domicile: .....

7. Citizenship: .....

8. Do you belong to: (a)Scheduled Caste: Yes/No (b) Scheduled Tribe: Yes/No (c) OBC:Yes/ No

9a. Academic and Professional qualifications (from first degree onwards):

Degree/ Diploma	Subject(s)	Percentage of Marks or Grade	Name of University/ Institution	Duration of Course	Month & year of passing /award

9. Title of Ph.D. Thesis  
.....  
.....

10. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission: .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....(c) No. of patents: (i) Filed:.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

.....

14. Experience held:

Position	Name of the organization/ agency	Dates		Pay/ wages	Nature of duties
		From	To		

15. Please give the names, designations, and addresses of two referees:

(i).....

.....

.....

(ii).....

.....

**16. Declaration**

I have read the terms and conditions of the post of ..... . I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHESD will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHESD at any time during the tenure of ....., the appointment would be liable to be terminated.

Place: .....

Signature of the candidate:

Date: .....