



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE)  
KOSI-KATARMAL, ALMORA - 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely project based temporary positions. The candidate with adequate qualification may appear for **Walk-In-Interview on 23.10.2024 (Wednesday) at 10.00 A.M.** onwards. Candidates appearing for the Walk-In-Interview must bring all original copies (with xerox copy) of certificate, testimonial, experience etc along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([recruitment-project@gbpihed.nic.in](mailto:recruitment-project@gbpihed.nic.in)) on or before **4.00 P.M. on 21.10.2024 (Monday)**. It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.

The link to join the interview will be sent to all the candidates who have submitted their

Post Code	Position (No.)/ Emoluments and age	Essential Qualification	Desirable Qualifications	Name of Work
<b>UCB funded project</b> entitled “Biochemical and molecular characterization of selected legume crops for identification of suitable germplasm to bridge the nutritional and yield gaps in Uttarakhand”				
01	<b>Young Professional-1</b> (YP-1) @ Rs. 15,000/- PM (as per rules) (01 Position)  Age limit: 25 Years*	Master degree in Biotechnology/ Biochemistry/ Agriculture and other relevant subjects	(i) Preference will be given to the candidates having research experience in laboratory work (Biochemical/ Molecular), field experimentation and data collection. (ii) Good communication and presentation skills.	Assist PIs in field sample and data collection, maintenance of accessions, field experimentation, data collection, Biochemical estimation, report writing, and any other scientific/technical jobs that may be assigned.

\*Relaxation in upper age limit for OBC/SC/ST/ Women/Physically handicapped candidates as per GoI rules.

**General Instructions:**

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([recruitment-project@gbpihed.nic.in](mailto:recruitment-project@gbpihed.nic.in)) on or before 04:00 PM on **21<sup>st</sup> October 2024** (Monday).
2. Aspiring candidates satisfying the eligibility criteria may walk-in **23<sup>rd</sup> October 2024** at 10:00 a.m. onwards.
3. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.

Cont/-.....

4. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
5. The selected candidate(s) are expected to join immediately.
6. The selected candidate is liable to be posted anywhere in India.
7. No TA/DA shall be paid for attending the Interview.
8. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
9. The engagement is purely temporary in nature.
10. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
11. Canvassing in any form will be treated as disqualification.

  
15/10/2024  
Administrative Officer

## Instructions to fill in Application Form

### (i) General

- (a) Please download the attached Application Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 3. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization  
(Annexure II a)

### (ii) Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate(For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No

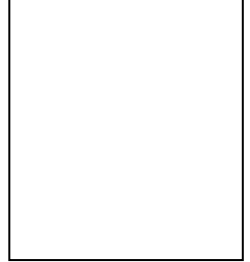
**.B. Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

**Position Applied For**.....

**Project Title** .....

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**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

**Contd/-**

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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**Contd/-**

14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....