

**G.B. Pant National Institute of Himalayan Environment
Kosi- Katarmal, Almora 263 643 (Uttarakhand)**

Walk-in-Interview

Attention of the suitable candidates is invited for appointment on following project based purely temporary post under a sponsored project. Entitled **“Water Security in Himalaya through Spring-Ecosystem Assessment and management”**.

Candidates having adequate qualification and required medical fitness for field work may appear for a **Walk-in-interview** in the Institute campus at **Kosi-Katarmal, Almora (UA) on 27.08.2024**. Candidates may forward an advance application to Admin Officer (email: recruitment-project@gbpihed.nic.in). They should also bring certificates and testimonials in original at the time of interview. No TA/DA will be paid for attending the test/ interview.

Position and emoluments and Age	Qualification	Desirable	Nature of duties
In house project 01 - “Water Security in Himalaya through Spring-Ecosystem Assessment and management”.			
Data entry operator. (01 No.) (Rs. 10000/- fixed) Age limit: 35 years	Bachelor degree from recognized university. Or 3 year diploma in computer science or relevant subject with 2 years data entry experience in water related field.	Experience of working on Computer (i.e. MS-Office, Spreadsheet, excel) and data entry work.	Data entry, data compilation and help in creation of data base.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 27.08.2024 at 11:00 AM.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

A handwritten signature in blue ink, followed by the date 21/8/2024, also written in blue ink.

Administrative Officer

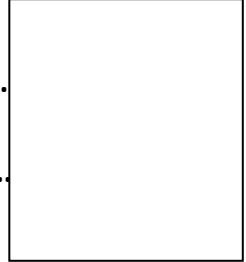
**G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....

Project Title

.....



Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....