

G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT, KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)

Applications are invited only from Indian citizens for the following purely project based temporary positions. The candidate with adequate qualification may appear for Walk-In-Interview on 08.12.2023 at (10:00 A.M onwards). Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on 05.12.2023 (Tuesday). It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.

The link to join the interview will be sent to all the candidates who have submitted their application through email before last date and time.

Sl. No.	Position (No.)/ Emoluments and age	Essential Qualification	Desirable Qualifications	Nature of work
DST Appr	funded project e oach for Integrated	Intitled "Development and Imple Sustainable Rural Development"	mentation of Working Frameworks	s for Climate Smart Village An
1	Principal Project Associate (01 Nos.) @ Rs 49000/Month + HRA Age - 40 years*	i. Master's Degree in Natural or Agricultural Sciences or Bachelor's Degree in Engineering or Technology from a recognized University or equivalent and ii. Eight years experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services OR i. Doctoral Degree in Science/Engineering/Technology/Pharma/MD/MS from a recognized University or equivalent and ii. Four years experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services	At least two years of experience in climate change (adaptation and mitigation) research in rural India's context. Knowledge of Climate Resilient Village framework, innovations (technological, institutional and financial) for climate resilient rural development in IHR. Evidence of at least five quality research publications. Experience in conducting knowledge-sharing events. Expertise in synthesis and analysis of climate, biophysical landscape and socioeconomic datasets.	Integrating outcomes from different research heads and best practice analysis to leverage complementarities of climate resilient villages. Development of Climate Resilient Village Framework for project villages. Generation of strategies for resilience building. Planning and conducting consultations and seminars. Report and Publication. Travelling to project sites and other locations for stakeholders' meetings will be essential.

2	Project Associate-II (01 Nos.) Rs. 35000 + HRA (For UGC- NET/GATE qualified) OR Rs. 28000 + HRA (For non- NET/GATE qualified) Age - 35 years*	Master's Degree in Natural or Agricultural or Social sciences or Bachelor's degree in Engineering or Technology from a recognized University or equivalent and 2 years' experience in Research and Development in industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services	MSc in Environmental Science/ Forestry/ Natural Resource Management/ Agricultural Science with a minimum of two years' experience. Expertise in conducting field surveys on socio ecological aspects, data synthesis and analysis. Good understanding of inter linkages of environmental sub-systems. Experience in climate change impact and adaptation / sustainable livelihood/ natural resource management. Good writing skill is a must with evidence of quality publications. Experience in data handling/analysis tools.	Collation of multidisciplinary outcomes from both primary and secondary data analysis, and qualitative research findings. Climate change impact analysis and adaptation planning. Conceptualizing and writing scientific articles. Validation and implementation of resilience-building strategies. Field visits for data collection, implementation of CRV strategy and workshops will be essential.
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*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

- 1. Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on 05.12.2023 (Tuesday).
- 2. Aspiring candidates satisfying the eligibility criteria may walk-in 08.12.2023 at 10.00 AM.
- 3. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification
- 4. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
- 5. The selected candidate(s) are expected to join immediately.
- The selected candidate is liable to be posted anywhere in India.
- 7. No TA/DA shall be paid for attending the Interview.
- 8. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 9. The engagement is purely temporary in nature.
- 10. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.

11. Canvassing in any form will be treated as disqualification.

Administrative

G B Pant National Institute of Himalayan Environment Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

Project Tit	tle					
	BLOCK LET					
1. Full Nam	ne:			Sex M/F):		
2. Father's/	Husband's Nan	ne:	Father's/ Husł	oand's Nationa	ality	
3. Present A	ddress:					
4. Permanen	nt Address					
5. Email id:		•••••				
Telephone/N	Mobile No					
6. a) Date of	Birth	***************************************	(b) Birth Place :			
3.* Do you b	elong to: (a) Sc	heduled Caste- Yes	/No (b) Scheduled Tri	be - Yes/No (c	e) OBC - Yes/ No)
a. Academic	and Profession	nal qualifications (f	rom High School onwa	ards): Attach s	elf-attested certif	ficate
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing	leate
The Control						
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9. (b) If PhD de	gree not awarded, pl	ease give	whicheve	er applicable :		
Date of thesis S	ubmission					
Likely date of s	ubmission:					
10. Title of PhD	Thesis				······	
11. Specializati	ons, in terms of Broa	ad Area of	Speciali	zation and Exact	Area of Specialization:	
(a) Subject	(b) Broad	Area of S	pecializa	tion Exact Are	ea of Specialization	
and correspon (a) No. of Pape (b) No. of Book (c) No. of pater 13. Prizes, Hon 14. Experience	ding with those in the second	nctions, if	f availab	le) (ii) Accepted(ii) Granted:		eferences
Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties	
		From	То			

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate			
Date				