



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Leh (Ladakh UT) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 30.11.2023 (11:00 A.M onwards) at Ruthpa House, Near Islamia Public School, DIHAR Road, Leh, 194101**. Candidates appearing for Walk-In-Interview must bring all original copies (with Xerox copy) of certificates, testimonials, experience etc. along with an application.

Desirous candidates who wants to appear for the interview **Online/Virtual mode** must send an advance copy of the application in the **prescribed format (Annexure I)** with all supporting documents (i. e. certificates, testimonials, experience etc.) to the **Admin, NIHE-LRC by email (lrc-nihe@gbpihed.nic.in)** on or before **05:00 PM 23.11.2023 (Thursday)**. It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted. Qualified/Screened candidates will be called for the interview through online model after verification of the documents.

Sl. No.	Date of Interview	Position (No.)/ Emoluments and age	Qualification	Responsibility
01	Project Name: NMHS funded project entitled "Assessment of glacier-climate functional relationships across the Indian Himalayan region through long-term network observations"			
	30-11-2023	Junior Research Fellow (JRF - 01 No.) @ Rs. 31,000/- + HRA PM with NET/GATE Age Limit: 28years*	Essential: Masters in Environmental Sciences/RS-GIS / Geography/Physics/Geoinformatics / Geology / Atmospheric Sciences / Meteorology from a recognized University. Or M. Tech in Water Resource Management / Environmental Engineering / Hydrology/ Computer Science / Atmospheric Sciences / Meteorology from a recognized University. Desirable: <ul style="list-style-type: none">Working experience in Himalayas.Good communication/writing skill.Good knowledge of computers and remote sensing/ statistical software.	<ol style="list-style-type: none">1. Primary data collection and Field Surveys2. Research synthesis and analysis3. Documentation and Presentations4. Project report writing
02	Project Name: NMHS funded project entitled "Mainstreaming passive solar heated buildings in the Indian Himalayan Region: Integrating Science with traditional practices to enhance climate resilience"			
	30-11-2023	Junior Project Fellow (JPF - 01 No.) @ Rs. 20,000/- + HRA PM Age Limit: 28years*	Essential: Masters in Environmental Sciences/ Social Sciences/ Geography/ Physics /Geology / Economics from a recognized University. Or B.Tech / B.E. in Civil Engineering from a recognized University. Or B.Arch from a recognized University. Desirable: <ul style="list-style-type: none">Working experience in Himalayas.Experience in extensive field surveys in Ladakh/J&K	<ol style="list-style-type: none">1. Primary data collection and Field Surveys2. Research synthesis and analysis3. Documentation and presentations4. Project report writing

* Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Cont/-.....

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the Admin, NIHE-LRC by email (lrc-nihe@gbpihed.nic.in) on or before 5:00 PM on **23.11.2023 (Thursday)**
2. Aspiring candidates satisfying the eligibility criteria may walk-in on 30.11.2023 on (11. 00 AM onwards) **at NIHE, Ladakh Regional Centre, Leh.**
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


Administrative Officer
10/11/23



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
LADAKH REGIONAL CENTRE, LEH, LADAKH UT, 194 101
APPLICATION FORM**

Position Applied For.....

Project Title

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Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

Contd/-

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....