



गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान

G.B. Pant National Institute of Himalayan Environment
कोसी-कटारमल, अल्मोड़ा - 263 643, उत्तराखण्ड, भारत
Kosi-Katarmal, Almora 263 643, Uttarakhand, India

WALK-IN-INTERVIEW

Walk-in-Interview will be conducted for the following purely project-based temporary position of Mountain Division project entitled "Assessing the sustainable tourism potential in Garhwal Himalaya, Uttarakhand" at G.B. Pant National Institute of Himalayan Environment, Garhwal Regional Centre (NIHE-GRC), Upper Bhaktiyana, Pauri Road, Srinagar (Garhwal). Eligible candidates may appear for **Walk-In-Interview** on **21 November 2023** at **10:00 A.M.** onwards at G. B. Pant National Institute of Himalayan Environment, **Garhwal Regional Centre, Upper Bhaktiyana, Pauri Road, Srinagar (Garhwal)**. Candidates must bring all original documents, certificates, testimonials, publications/thesis/ dissertation /reports, etc., along with one set (photocopy) of all the documents and an application (Annexure-I). No TA/DA will be paid for attending the interview. Candidates may also visit the Institute website (www.gbpihed.gov.in) for further details.

Position (No.)/Emoluments	Essential Qualification	Desirable Qualifications	Nature of work
Himalayan Junior Project Fellow (01 No.) Rs.20,000/-p.m. + HRA Age limit: 28 Years*	First Class Master's degree in Life Sciences, Botany, Forestry, Environmental Science, Tourism, Economics	Experience of working in the Indian Himalayan Region	<ul style="list-style-type: none">• Studying the status of tourism and its contribution to the local economy• Assessing the impacts of tourism on ecology/environment, carrying capacity and natural resources of the area, and• Creating awareness on tourism potential for sustainable tourism management


Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate and extension of the project.

***Age Relaxation:** Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

Cont/.....

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 21.11.2023 on (10.00 AM onwards) **at NIHE, Garhwal Regional Centre.**
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.


Administrative Officer



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Kosi-Katarmal, Almora 263 643, Uttarakhand, India

APPLICATION FORM

Please use **BLOCK LETTERS**

Position Applied for.....

Project Title

.....

Please use **BLOCK LETTERS**:

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

Contd.//..

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....