



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely project based temporary position under DST-SERB funded project at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 25.04.2023 at (10:00 A.M onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc. along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format (**Annexure-I**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gboihed.nic.in) on or before 5:00 PM on 20.04.2023. It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted. Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

Position and Monthly emolument	Essential Qualification	Desirable Qualifications	Nature of work
DST-SERB funded CRG entitled "Geospatial variability of Soil Microbial Indices of Climate Sensitive Tree line Ecotone of Indian Western Himalaya and its linkages to SOC fractions"			
Project Assistant (01 Post) Rs. 20,000 +HRA as per norms Age limit: 50 years*	1st Class Bachelor degree in Forestry/ Life science/ Soil Science/ Environmental sciences/Geography or in relevant discipline	(i) Preference will be given to the candidates having 1 st Class Master Degree in relevant discipline with research experience in RS and GIS, soil sampling, and soil & plant analysis (ii) Experience of Satellite image processing and handling of statistical software (iii) Physically fit and willingness to move in tough terrains of High altitude region of Himalaya (iii) Strong foundation in analytical/statistical skills (e.g., SPSS, MATLAB, R, etc.)	PA will be responsible for- <ul style="list-style-type: none">➤ Assist PIs/PA-I in field data collection, soil analysis and maintenance of accessions➤ Field work in High altitude region for collection of soil samples➤ Physicochemical and enzyme analysis of soil, and C & N pool fractionation study➤ Geo-spatial mapping and satellite image processing➤ Any other scientific/technical jobs that may be assigned from time to time

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpiled.nic.in) on or before 5:00 PM on **20.04.2023 (Thursday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in on 25.04.2023 at 10.00 AM.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

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18/4/23
Administrative Officer



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Application Form For "Project Assistant"

Affix Self Attested
Passport Size
Photograph

1. Post applied for:

(i) Name of the project:

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2. Full Name (in block letters):.....

3. Father's/Husband's Name:.....

4. Gender (M/F):.....

5. Present Address:.....

.....

6. Permanent Address:.....

.....

7. E-mail ID:..... 8. Telephone/Mobile.....

9. (a) Date of Birth (dd/mm/yyyy):.....

(b) State of Domicile:.....

(c) Nationality:.....

(d) Marital Status:

10. Category (Gen/OBC/SC/ST):.....

11. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

12. (a) Title of PhD Thesis:.....

(b) University/Institution Name:

13. If PhD degree not awarded, please give whichever applicable:

(a) Date of PhD Thesis Submission (dd/mm/yyyy):

(b) Likely date of submission (dd/mm/yyyy):.....

14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a)Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

15. Experience:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

16. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

(a) No. of Papers (i) Published:.....(ii)Accepted:.....

(b)No. of Books published:.....(c) No. of patents: (i)Filed:.....(ii) Granted:.....

17. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):

18. Sponsored Research/Consultancy Projects:.....

19. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet).....

20. Have your services convicted by a court of Law? (If yes, give details in a separate sheet)

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)

22. **Special Training/Assignment/ Any other Relevant Particulars:**.....

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.....

23. **Prizes, Honours, Awards, Distinctions, if any:**.....

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.....

24. **Please give the name, designation, address, e-mail id and contact no. of three referees:**

(i).....

(ii).....

(iii)

25. **Membership of Professional Societies:**

26. **Any other relevant information, not given above:**.....

.....

27. **List of enclosures:**

28. Declaration-

I have read the terms and conditions for the post of Project Assistant. I accept and agree to abide by these if the post is offered to me. I certify that to the best of my knowledge and belief, the information/particulars given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be the final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of Project Assistant, the appointment would be liable to be terminated.

Date:

Place:.....

Signature of the Candidate