



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited from eligible and prospective Indian Nationals only for following purely project based temporary position under DST-SERB funded project at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the attached prescribed format (*Annexure-I*) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([os@gbpihed.nic.in](mailto:os@gbpihed.nic.in)) on or before **03.07.2022**. **Please mail application form along with supported documents in a single PDF file only.** It is essential to mention the 'Post Code number' followed by applicant name in the subject area of mail. **Application in the prescribed format will only be accepted.** Only shortlisted candidates will be informed separately about date of interview through e-mail. **The interview will be held through virtual mode (Audio / Video).**

<b>Position and Monthly emolument</b>	<b>Post Code</b>	<b>Essential Qualification</b>	<b>Desirable Qualifications</b>	<b>Nature of work</b>
<b>DST-SERB funded CRG project titled “Geo-spatial variability of Soil Microbial Indices of Climate Sensitive Alpine Treeline Ecotone of Indian Western Himalaya and its linkages to Soil Organic Carbon Fractions”</b>				
<b>Project Assistant</b> (01 Post) Rs. 20000 + 8% HRA (or minimum 1800 HRA)  <b>Age limit: 50 years*</b>	<b>PC-01</b>	1 <sup>st</sup> Class B.Sc./B.Tech Degree in GIS & Remote Sensing or Geoinformatics or Geography or Forestry or equivalent	(i) Preference will be given to Masters in the GIS & Remote Sensing or Geoinformatics or equivalent and having one-year hands-on experience in GIS analysis and map preparation using relevant GIS software.  (ii) Experience of Soil physico-chemical analysis  (iii) Experience in handling statistical software (e.g., SPSS R, etc.)	PA will be responsible for- <ul style="list-style-type: none"><li>➤ Geo-spatial mapping of the soil indices of tree line ecotone</li><li>➤ Soil physico-chemical analysis and field data collection</li><li>➤ Any other scientific/technical jobs that may be assigned from time to time and assist PIs/PA-I</li></ul>

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

**Office Superintendent**

**G B Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

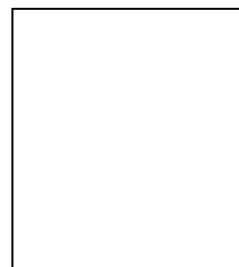
**APPLICATION FORM**

**Position Applied For**.....

**Project Title** .....

.....

**Post Code** .....



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

**Contd/-**

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

## 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....