



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
LADAKH REGIONAL CENTRE, LEH 194 101 (LADAKH UT)**

Applications are invited from Indian citizens for the following purely project based temporary position at Ladakh Regional Centre (Leh) of the Institute. Candidates having essential qualifications in described subject and experience may send their complete application in the prescribed format with all supporting documents (i.e., education, experience, etc.) by email (**lrcnihe@gmail.com**) on or before **20 September 2021**. **It is essential to mention the position applied in the subject area of mail sent by you. Application in the prescribed format will only be accepted.** The shortlisted candidates will be informed accordingly about the date of interview separately through **virtual / physical mode**.

NMHS funded project entitled "Himalaya Calling: Bridging science, policy and practice to foster sustainable development in the Indian Himalayan region (IHR)"		
Position	Essential Qualification	Responsibility
Data Assistant(@ Rs. 18,000/- PM + HRA @8%) (01 Position) Age Limit: 30years	Masters in Botany/Agriculture/Environmental Sciences from a recognized University Desirable: <ul style="list-style-type: none">• Working experience in Ladakh• Good communication/writing skills• Good knowledge of Computers	<ol style="list-style-type: none">1. Networking with organizations2. Documentation and Presentations3. Field and Village Surveys4. Project Report Writing

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Administrative Officer



**G B Pant National Institute of Himalayan Environment
Ladakh Regional Centre, Leh 194 101 Ladakh UT**

APPLICATION FORM

Position Applied For.....

Project Title

.....

Post Code No.:

Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email:.....

Telephone/Mobile No.....

6. (a) Date of Birth.....

(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to:

(a) Scheduled Caste- Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

9. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Class	Year	Board / University	Division & Percentage	Subject
10th				
12th				
BSc				
MSc				

10. Publications and Patents: **(Please attach list of publications with full references)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of Patents: (i) Filed :.....(ii) Granted:.....

11. Prizes, Honours, Awards, Distinctions, if any:.....

14. Experience held: (Please attached copy of experience certificate)

Position	Organization	Date		Pay/Wages	Nature of Duties
		From	To		

12. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....