

**G.B. Pant National Institute of Himalayan Environment (GBPNIHE)**  
**(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)**  
 (An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)  
**Kosi-Katarmal, Almora-263 643, Uttarakhand**

**Advertisement No. GBPI- 03/2021**

**A. Detailed advertisement for Scientific Post.**

G.B. Pant National Institute of Himalayan Environment (GBPNIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6<sup>th</sup> unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post:-

S.No	Name of Post/No of Post/Reservation Category	Discipline/Subject and are of specialization	Desirable	Remarks
<b>Short Term Positions (on Adhoc/Deputation/Contract basis)</b>				
1.	Scientist - 'E' or 'C' 01 (UR)  (on Adhoc/Deputation/ Short Term Contract basis maximum upto April 2023)	Botany (Plant Sciences)/ Zoology (Animal Sciences)/ Biotechnology [Area of specialization - Forest or grass land ecology/ Landscape ecology/ecosystem management/ Biodiversity Management/Plant tissue culture/Genetic & phytochemical diversity]	Research experience in Himalayan ecosystem/ Mountain Terrains/Biodiversity data management/Genetic Characterization of rare plants/ Natural resource management	This post (Scientist - 'E' or 'C' 01 (UR) has been cancelled vide Institute corrigendum No. GBPI/Admn/ 2021dated 17.05.2021.
2.	Scientist -C 01 (EWS)  (on Adhoc/Deputation/ Short Term Contract basis maximum upto July 2022.)	Physics/Chemistry/Environmental Science [Area of specialization - Atmospheric Physics/Climate Physics/ Physical Chemistry/ Atmospheric Chemistry/ Environmental Chemistry/ Environmental Assessment/ Atmospheric sciences/ Geospatial analysis]	Experience of aerosol studies and related modeling/weather & climate models/ mountain meteorology/ climate chemistry/ environmental impact assessment/Application of geospatial tools in Himalaya	

UR- Un Reserved, OBC- Other Backward Classes, EWS - Economically Weaker Sector

contd....2

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix I**.

**Place of work:** Headquarters or any of the regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

**General Instructions:**

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. The number of the vacancies and/or reservation for SC/ST/OBC/PwD may vary. Proforma for EWS certificate to be submitted along with application by the candidates of EWS category is given at **Appendix II**.
5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
6. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
7. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.
8. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
9. TA will be paid to candidate called for interview/test as per norms.
10. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
11. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.
12. **The candidates applying for the post mentioned at Sl. No. 1 should clearly specify in their application that his application should be considered for the position of Scientist-‘E’ or for the position of Scientist-‘C’.**

**How to Apply:**

The envelope containing the application must be super-scribed as “Application for the Post of Scientist ‘E’ or Scientist ‘C’”. Indicating the specific category of post reservation (i.e. OBC/SC/ST/EWS/Gen.) for example Candidate applying for EWS category will super-subscribe “Application for the post of Scientist- C” (EWS). Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-III** along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by **08.05.2021** Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto **20.05.2021** Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

The application along with **Demand Draft of Rs. 500.00 (Rupees Five Hundred only)** in favour of **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora**, as application fee in case of candidates of Unreserved category, OBC and EWS. Candidates belonging to SC/ST/PwD and women category are exempted from payment of application fee.

The Organization shall not be responsible for postal delays. Incomplete applications/ unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.

**Director  
GBPNIHE, Kosi-Katarmal,  
Almora-Uttarakhand**

**Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:**

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists Group-A at various levels shall be as follows:

<b>Sl. No.</b>	<b>Designation and scale of pay of the post</b>	<b>Educational Qualification and disciplines</b>	<b>Experience in required areas</b>	<b>Age limit not exceeding</b>
1.	Scientist-E PB - 4 + G.P. 8700 Level- 13 (Pay Matrix of Rs. 123100-215900)	Master's Degree in Natural Science or Agricultural Science	11 years	45years
		<b>OR</b>		
		Bachelor's Degree in Engineering or Technology in relevant discipline	11 years	45 years
		<b>OR</b>		
		Bachelor's Degree in Medicine	11 years	45 years
		<b>OR</b>		
		Doctorate in Natural Science or Agricultural Science or Technology or Engineering	8 years	45 years
2.	Scientist-C PB - 3 + G.P. 6600 Level- 11 (Pay Matrix of Rs. 67700-208700)	Master's Degree in Natural Science or Agricultural Science	3 years	35 years
		<b>OR</b>		
		Bachelor's Degree in Engineering or Technology in relevant discipline	3 years	35 years
		<b>OR</b>		
		Bachelor's Degree in Medicine	3 years	35 years
		<b>OR</b>		
		Doctorate in Natural Science or Agricultural Science or Technology or Engineering	Fresh	35 years

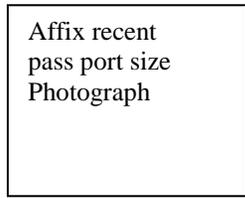
**Proforma for Application**

1. Advertisement No. \_\_\_\_\_
2. Post Applied for: \_\_\_\_\_
3. Post Sr. No. of the post applied for: \_\_\_\_\_
4. Name (in block letters)  

Last Name	Middle Name	First Name
_____	_____	_____
5. Father's/Husband's Name: \_\_\_\_\_
6. Whether belongs to Gen./SC/ST/OBC/EWS/PH (please specify): \_\_\_\_\_  
 (Please enclose the attested photo copy of certificate issued by the competent authority)
7. Permanent Address: \_\_\_\_\_
8. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: \_\_\_\_\_
9. (a) Date of Birth \_\_\_\_\_  
 (b) Age as on the last date of receipt of application \_\_\_\_years \_\_\_\_months \_\_\_\_days
10. Nationality \_\_\_\_\_
11. (a) Educational qualifications  

Examination passed	Name of board/ university	Year of passing	Division & % of marks obtained
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- (b) Details of specialization (if any in required discipline) \_\_\_\_\_
12. Experience (Research or practical in required discipline)  

Name of Employment	Name of employer	Period	Pay scale From - To
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13. List of publications (Attach reprints of only three best papers)



a) **In Scientific Journals**

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)

b) **In books/Proceedings**

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

Author(s)	Title	Year of Publication and published in

d) Authored/Edited books

Author(s)	Title	Year of Publication and publisher

14. Awards/Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./e-mail addresses

16. Any additional information- \_\_\_\_\_

**Declaration**

**I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.**

Place:  
Date:

Signature of the candidate

**Certificate to be furnished by the Employer/Head of Office Forwarding Authority.**

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. \_\_\_\_\_ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name \_\_\_\_\_

Department \_\_\_\_\_

Office seal \_\_\_\_\_