



## G.B. Pant National Institute of Himalayan Environment

North East Regional Centre, Chandranagar (Near Hyundai Service), Itanagar - 791113, Arunachal Pradesh, India  
Email: [msslodhi@gbpihed.nic.in](mailto:msslodhi@gbpihed.nic.in)

Applications are invited for following purely project based temporary position under In-House project No.-03 at North East Regional Centre, Itanagar (Arunachal Pradesh). Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application in prescribed format with all supporting documents to the undersigned by e-mail (Email: [msslodhi@gbpihed.nic.in](mailto:msslodhi@gbpihed.nic.in)) on or before **15<sup>th</sup> February, 2021**. Application in the prescribed format will only be accepted. The shortlisted candidates will be informed separately about date of interview. The interview may be held through virtual mode (Audio/Video) or physical as per the situation. No TA/DA will be paid to the candidates appearing for the Interview. Age relaxation for SC/ST/Women/PH and OBC will be considered as per Govt. of India norms.

<b>In-House Project No.-03 "Fostering Climate Smart Communities in the Indian Himalayan Region"</b>			
<b>Position (No.)/ Emoluments &amp; age</b>	<b>Essential Qualification</b>	<b>Desirable</b>	<b>Nature of Duties &amp; responsibilities</b>
<b>Junior Project Fellow (01)</b>  <b>Emoluments:</b> @Rs. 20,000/- per month +HRA @8% or minimum Rs. 1800  <b>Age Limit:</b> 28 yrs*	First class Master Degree in Environmental Sciences /Geography/Remote Sensing/GIS/ Natural Resource Management/ Environmental Management or relevant subjects	Experience of work on natural hazards/disasters, environmental data collection and analysis Proficiency in survey work/ community consultation. Knowledge of working with analytical tools and software Working experience in the Himalayan region	To play active role in work related to the project activities, data collection, analyses and interpretation. Extensive field in remote areas for survey and community consultation. Community level vulnerability assessment. Organizing workshops, conferences, meetings involving diverse stakeholders, publication, report writing, etc. Any other scientific/technical jobs that may be assigned from time to time

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

\*Relaxation in upper age limit for OBC/SC/ST/ Women/Physically handicapped candidates as per GoI rules.

**Head, North East Region Centre**

### **Instructions to fill in Application Form**

#### **General**

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

**Incomplete applications are liable to be rejected.**

- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications-, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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**APPLICATION FORM**

(Passport Photo  
of candidate)

*(Please use BLOCK LETTERS)*

Position Applied For: \_\_\_\_\_

Project Title: \_\_\_\_\_

1. Full Name:.....Sex(M/F):

.....

2. Father's/Husband's Name:.....Nationality:

.....

3. Present

Address:.....

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4. Permanent

Address.....

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5. Email ID: ..... Telephone/Mobile:.....

6. a) Date of Birth: ..... b) Birth Place .....

c) Age as on 15/02/2021: ..... d) State of Domicile: .....

7. Citizenship:.....

8. Do you belong to:      a) Scheduled Caste – Yes/No  
                                      b) Scheduled Tribe – Yes/No  
                                      c) OBC – Yes/No  
                                      d) General – Yes/No

9. a) Academic and Professional qualifications (from High school onwards): Attach self-attested certificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9 b) If Ph.D. degree not awarded, please give whichever applicable (*If applicable*):

Date of thesis submission: .....

Likely date of submission: .....

10. Title of Ph.D. Thesis (*If applicable*):.....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization

a) Subject	b) Broad Area of Specialization	c) Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)

a) No. of Papers (i) Published..... (ii) Accepted.....

b) No. of Books/book chapters published.....

c) No. of patents: (i) Field: ..... (ii) Granted: .....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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14. Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Please give the names, designations, and addresses of referees:

(i) .....

(ii) .....

(iii).....

(iv).....

16. Employment details, if any: .....

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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19. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and mode preferred by you for video call

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**20. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place** .....

**Signature of the Candidate**.....

**Date** .....