



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications from Indian Nationals are invited for the following purely project/contractual-based positions at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format with all supporting documents to the undersigned by e-mail ([os@gbpihed.nic.in](mailto:os@gbpihed.nic.in)) on or before **28 October, 2020**. It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted. The shortlisted candidates will be informed separately about date of interview. **The interview will be held through virtual mode (Audio/Video).**

<b>Project: KSLCDI Phase-II (2020)*</b>	
<b>Position code-1</b>	<b>Heritage Analyst (01 No.)</b>
<b>Emoluments</b>	@ Rs. 25,000/ p.m. (Fixed)
<b>Age</b>	45 years
<b>Qualification</b>	Doctoral degree in Social sciences/ Tourism/ Humanities
<b>Desirable</b>	Working experience in Himalayan culture/ landscape management/ Heritage analysis/ Customer satisfaction behaviour.
<b>Nature of Duties &amp; Responsibilities</b>	Documentation and analysis/ knowledge product development on 'Cultural heritage'
<b>Place of work</b>	Uttarakhand

**\*for two month (mid October to mid December, 2020).** Candidates are requested to please send a **one page write up on 'Cultural heritage in Himalaya'** along with the application.

Administrative Officer

**Instructions to fill in Application Form****(i) General**

- (a) Please download the attached **Application Form**, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn there on, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.
- (f) While filling Application Form, please note down following points -

1. Full Name : Name given here should be the same as given in your matriculation/ higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.  
(Item no. 02 in Annexure-II)
2. Academic and Professional qualifications : In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.  
(Item no. 10 in Annexure-II)

**(ii) Check list of documents to be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Self Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for High School/Intermediate/BSc/MSc/BTech/MTech/MPhil/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT**  
**(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)**  
**Kosi-Katarmal, Almora – 263 643 (Uttarakhand)**

**Application Form**

**1. Post applied for:**

(i) Project Name/Title: .....

(ii) Name of Position: .....

Affix Self Attested  
Passport Size  
Photograph

**2. Full Name (in block letters):** .....

**3. Father's/Husband's Name:** .....

**4. Sex (M/F):** .....

**5. Present Address:** .....

.....

**6. Permanent Address:** .....

.....

**7. E-mail ID:** ..... **Telephone/Mobile**.....

**8. (a) Date of Birth (dd/mm/yyyy):** .....

**(b) State of Domicile:** .....

**(c) Nationality:** .....

**(d) Marital Status:** .....

**9. Category (Gen/OBC/SC/ST):** .....



**15. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)**

**(a) No. of Papers (i) Published: ..... (ii) Accepted: .....**

**(b) No. of Books published: ..... (c) No. of patents: (i) Filed: ..... (ii) Granted: .....**

**16. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech): .....**

**17. Sponsored Research/Consultancy Projects: .....**

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**18. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet)**

.....

**19. Have you been convicted by a court of Law? (If yes, give details in a separate sheet)**

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**20. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)**

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**21. Special Training/Assignment/ Any other Relevant Particulars: .....**

.....

**22. Prizes, Honours, Awards, Distinctions, if any: .....**

.....

**23. Please give the name, designation, address, e-mail id and contact no. of three referees:**

**(i).....**

**(ii).....**

**(iii) .....**

**24. Membership of Professional Societies:** .....

**25. Any other relevant information, not given above:** .....

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**26. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and Mode preferred by you for video call.**

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**27. List of enclosures:**

**28. Declaration**

I have read the terms and conditions of the post of ..... I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of ....., the appointment would be liable to be terminated.

**Date:** .....

**Place:** .....

**Signature of the Candidate**