



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the purely project based temporary position under UNDP project at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by e-mail ([os@gbpihed.nic.in](mailto:os@gbpihed.nic.in)) on or before **19.10.2020**. **It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted.** The candidate will be selected based on relevance of his/her experience/expertise with project an evident from the documents submitted.

<b>Position (No.)/ Emoluments and age</b>		<b>Essential Qualification</b>	<b>Desirable Qualifications</b>	<b>Nature of work</b>
<b>Project Name-</b> Detailed Assessment of Medicinal and Aromatic Plant (MAP) species including their collection, usage, demand, markets, price trends and life cycle, focusing on landscapes in Jammu & Kashmir and Uttarakhand. The posts are for four months (UNDP New Delhi) (upto November 2020)				
<b>Field Biologist (01 No.)</b> Rs. 25,000/ p.m. +HRA  <b>Age limit:</b> 35 years*	PC-04	First class Master degree in (Botany, Forestry and Environmental Science) with 3 years experience of research in Himalayan plants	Experience of working in hilly areas particularly for field survey and data collection/knowledge product development	Extensive field work, information collection, analysis, synthesis and knowledge product development.  Place of work- Uttarakhand

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Administrative Officer

**G B Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**Instructions to fill in Application Form:**

**General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11(Annexure IIa). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

**”  
Check list of documents to be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	List of Publications, if applicable	Yes/No
6.	Experience certificates	Yes/No

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Kosi-Katarmal, Almora-263643, Uttarakhand**

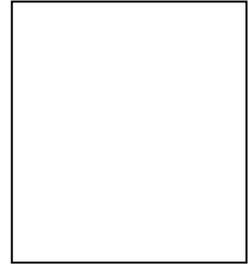
**APPLICATION FORM**

**Position Applied For**.....

**Project Title** .....

.....

**Post Code No.:** .....



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's National.....

3. Present Address: .....

.....

.....

4. Permanent Address.....

.....

.....

5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Please give the names, designations, address and email id of the referees:

(i).....

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(ii).....

.....

16. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and mode preferred by you for video call.

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**17. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....