F. No. 15/07/2017-CS-I Government of India Ministry of Environment, Forest and Climate Change

Dated: 24th Aug, 2017

Sub: Filling up the post of Director of G B Pant National Institute of Himalayan Environment and Sustainable Development (GBPNIHESD) Kosi, near Almora (Uttarakhand) on deputation basis.

The G B Pant National Institute of Himalayan Environment and Sustainable Development (GBPNIHESD) Kosi, near Almora (Uttarakhand) was set up in 1988 as an autonomous organisation of the Ministry of Environment, Forest and Climate Change, Government of India to promote strategies for sustainable development of Himalayan and Shivalik ranges. The Institute undertakes research and development programmes along with the training through a network of its own centers and the existing institutions in the Himalayan region. The Director is the Principal Executive and Academic Officer of the Institute. He is responsible for the day-to-day management of activities and overall administration of the Institute.

3. The Ministry of Environment, Forest and Climate Change invites application to fill—the post of Director of the G B Pant National Institute of Himalayan Environment & Sustainable Development on Deputation basis as per the Recruitment Rules of the Institute in the Pay Scale of Rs.37400 - 67000 + Grade Pay Rs. 10000/- (pre-Revised) with allowances as admissible under the Central Government rules. The eligibility conditions for the post are indicated below:-

A. Eligibility and Essential Qualifications:

Officers under the Central/ State Governments / Public Sector Undertakings/ Universities/Recognized Research Institutions or Autonomous or Semi-Government or Statutory Organisations or other Non- Government Bodies.

- (a) (i) holding analogous posts on regular basis; or
 (ii) with 5 years of regular service in posts in the Pay Scale of PB: 4-Rs.37400 67000 + Grade Pay Rs. 8,900/- (pre-Revised)
- (b) Ph.D. degree with 15 years experience in the field of environmental research and sustainable mountain development, forestry, natural

resource management, environment in Central/State Government/research institutes of reputed Universities/public sector undertakings/reputed private companies.

(c) Intellectual credentials with evidence of contribution to research supported by published work in reputed journals/recognized innovations and qualities of leadership for heading an organization independently

B. Desirable Qualification:

Creative, Innovative and well established scientists/ technologists/foresters with three years research experience having a demonstrated ability to create an environment conducive forestry research/education/forestry extension, demonstrable capabilities for conducting independent research projects, both national and international and fund generation through such R&D activities.

C. Terms & Conditions:

- The Director, GB Pant National Institute of Himalayan and Environment & Sustainable Development will normally be appointed for a period of five years or till the age of superannuation or till further orders, whichever is earlier.
- The total continuous period of deputation including another excadre post held preceding to this appointment in the same or other organization/department/ Central Government shall not exceed seven years.
- 3) The maximum age limit is 56 years for appointment on deputation on the last day of the receipt of application form.

D. General Instructions:

- 1) Only Indian nationals can apply.
- 2) Applications in prescribed Performa as given in Annexure-I should be sent neatly typed on A-4 size paper, along with a passport size photograph duly self-signed pasted and self attested copies of certificates of educational qualifications, experience, claim for belonging to Scheduled Caste (SC)/ Scheduled Tribe (ST).

- 3) It may please be noted that if at any stage it is discovered that an attempt has been made by the applicant to willfully conceal or misrepresent the facts, his candidature will be summarily rejected or his employment terminated.
- 4) Interested persons are requested to send their application through proper Channel in the prescribed pro-forma. The application complete in all respects should be sent to the below address within 45 days wef the date of publication of this advertisement.
- Candidates, if they so desire, may send one advance copy of the application, complete in all respects by due date.

Dr. Subrata Bose Scientist-E Ministry of Environment, Forest and Climate Change Indira Paryavaran Bhawan .205, Second Floor, Vayu Wing Jorbagh, New Delhi-110003 Telefax: 011-24695422

Email: subrata.bose@nic.in

Annexure-I

F.No.15/07/2017-CS-I Government of India Ministry of Environment, Forest and Climate Change

FORMAT OF APPLICATION

Affix a
Passport size
Photograph
duly signed by
the applicant

Adve	ertisement No				
1	Post for which applied			<u> </u>	
2	Name in full (in block letters)		,		
3	Father's/Spouse's name				· - -
4	(a) Date of Birth	Date	Month	Year	
]	(b) Age as on closing date		· · · · · · · · · · · · · · · · · · ·		
5.	Sex	Male		Female	
6.	Nationality		<u> </u>	 	
7.	Religion		<u> </u>		
8.	Category (SC/ST/OBC/PH/General)		-		
9.	Address for correspondence (in block letters with pin code)				
10	Permanent address (in block letters with Pin Code)				
11.	Nearest Railway Station				· ·
12.	Contact mobile number/e-mail id	mobile:			
		e-mail			

13. Educational Qualification

(a) (Details of Examination Passed in Chronological Order from 10th Standard onwards)

S No	Exam Passed/ Degree Awarded	University/ Institution/ Board	Year of Passing	Subjects Taken	Result with Division/ Class
	-				

(b) Details of Ph.D. and years of Experience

Title of Ph D Thesis	Subject /Branch	University/ Organization
Total years of Experience (after co	mpleting Ph.D)	
Total years of Experience (after con	mpleting Post	

(C) Professional Trainings, if any

Organisations	Period		Details of Trainings	
	From	To		

14. Employment Records (in chronological order starting with the present job)

Name of the Employer/ Institution (with contact details)	Institution Post held	Period (with dates)		Nature of Work and Level of responsibilities
		from	to	
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15. Details of Present Employment Held

a. Whether your organization is a Central Government organization or State Government organization or Central Autonomous Institution or Central Government Undertaking or State Government Undertaking or Statutory Body or University or any other – please specify In case this employment is held on deputation/contract basis, please state,	
(i) Is your present post is Permanent/Temporary/Ad-hoc /Contract /Deputation	
(ii) Scale of Pay and Basic Pay	
(iii) Other allowances	
(iv) Total Salary (ii+iii)	
b. the date of initial appointment.	
c. period of appointment on deputation /contract	
d. Name of the parent office/ organization/ service to which you belong	
e. If offered, the minimum time required for joining to this position	

- 16. Details of research experience:(Maximum 500 words)
- 17. Specific contribution to Sustainable Development of Mountain Regions in general and the Himalayan in particular: (Maximum 500 words)
- 18. Any other information may wish to add (No of Paper Published, list of Books Published, Patents filled, Membership of Learned Societies, Awards and recognition, etc.(if any)
- 19. Details of Enclosure:

20. Declaration

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time I am found to have concealed/distorted any material/information, my appointment shall be liable to be summarily terminated without notice/compensation.

Place:	
	Signature of Candidate
Date:	Name:

Certificate to be given by the Head of Organization/Office

Certified that the above particulars have been verified and found to be correct. It is also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officer. He/she has not been awarded any major/minor penalty during the last 10 years. His/Her up-to-date CR Dossier (including ACRs/APARs for the last 5 years) is enclosed. Integrity of the officer is also certified.

Place:	
	(Name and Signature of the Head of the
	Organization/Office with Official Seal)
Date:	