



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**


Revised advertisement

Applications are invited for following purely temporary position of consultant under Mountain Division Project at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format (**Enclosure-1**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on **12.02.2024**. **It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted.** The shortlisted candidates will be informed separately about date of interview.

Sl. No.	Position and Monthly emolument	Essential Qualification	Desirable Qualifications	Nature of work
<i>Mountain Division Project, 'Climate-induced disasters and Policy Issues in the Indian Himalayan Region (IHR)'</i>				
1	Consultant (01 Post) Rs. 40,000/- pm (fixed) as per rules Age limit: 65 years	First Class Masters Degree in Geology / Geography/Climate Science/ Disaster Risk Reduction or equivalent or First Class Bachelors in Civil Engineering, and Masters in Water Resource Engineering With experience of 1-3 years in the required field as well as good knowledge of M.S. Office	Experience of working in the relevant field or in climate change studies or in Environmental Policy Aspects	The study scope is whole of the 13 (UTs/States) of the Indian Himalayan Region.

General Instructions:

1. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
2. The candidates who have applied for the post of Consultant against the advertisement published on 23.12.2023 under Mountain Division Project, 'Climate-induced disasters and Policy Issues in the Indian Himalayan Region (IHR)' no need to apply. The application submitted by those candidates will be considered for shortlisting as per the revised essential qualification mentioned in this advertisement. However, they are encouraged to submit the additional documents in support of their application (educational/Research/experience) the last date, if any.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies at the time of Interview. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


Administrative Officer

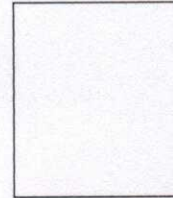
**G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....

Project Title

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Please use BLOCK LETTERS:

1. Name:
2. Father's Name:
3. Date of Birth:
4. Domicile:
5. Nationality:
6. Mailing Address (with Telephone/ Mobile No. and e-mail address):
7. Permanent Address:
8. Educational Qualification:

S. No.	Course	Subject	University/ Institute	Year of Passing	Division/ Class

9. Work Experience:

S. No.	Organization/ Institute	Period From----- To	Name of Work	Remarks

10. Any other information:

Signature