

**G.B PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,  
KOSI-KATARMAL, ALMORA**

No. GBPI/Presentation/YYYY/

Date: DD/MM/YYYY

**CIRCULAR**

**Sub: Presentation – reg.**

Continuing the series of presentation, **Name of the Presenter (Designation)**, will present a talk on "**Name of the Project/ Scheme etc.**".

The presentation will start on **Date (Day) Year at time a.m/p.m.** onwards in the lecture hall on ground floor, opposite GIS lab (R.N. G-47)

All those interested are requested to join.

Thanking you,

Chairperson  
Internal Seminar Committee

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2. Notice Board

**G.B PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,  
KOSI-KATARMAL, ALMORA**

No. GBPI/Presentation/2021/

Date:

**CIRCULAR**

Continuing the series of presentation the following researchers, will present their research findings on **13<sup>th</sup> June 2019 (Thursday) at 3:45 p.m.** onwards in the lecture hall on ground floor, opposite GIS lab (R.N. G-47)

<b>Sl. No.</b>	<b>Name of Presenter</b>	<b>Project</b>	<b>Project Title</b>
<b>1.</b>			
<b>2.</b>			
<b>3.</b>			

All those interested are requested to join.

Thanking you,

Chairperson  
Internal Seminar Committee

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