G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT

ALMORA - 263 643 (UTTARAKHAND), INDIA

APPLICATION FORM FOR DISSERTATION / SUMMER / WINTER TRAINING

Candidate should fill this form in his/her own hand writing and in capital letters only. Application should be addressed to the Director, G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL ALMORA – 263 643, (UTTARAKHAND), INDIA

1. Na	me of the Candidate)					
2. Fat	her's/Husband's Na	ame				Affix recent good quality	
	te of Birth and Age (D/MM/YYYY)	as on Date				passport size photograph here	
4. Na	tionality:	5. Sex.		nere			
6. Name & address of College/ Institute / University (Complete address with phone/fax number and e-mail address)							
MA,	me of the Degree (N M PHARM, M Lib., N h discipline/branch/specia	ICA, etc)					
8. Yea	ar/Semester of the 0	9. Roll No.:					
	ubject / Area in whice see the guidelines)	ch training is required					
11. Period requested for Training			Date of Start Date of		e of Completion		
Duration Weeks / Mo							
12. Preference of place for training (Please see the guidelines)		1	2		3		
13. Address for Communication:							
	Phone No.:						
Mobile No.:E-mail:						_	
14. Permanent Address:							
Phone No.:							
Mobile No.:E-mail:							
15. Educational Qualifications (Please enclose attested copies of certificates):							
S. No.	Examination Passed	Board / University / Institution	Year (Class/ Division	Major Subjects / Specialization	
1.	High School						
2.	Intermediate						
3.	Graduation						
4.	Post Graduation						
5	Any other						

16. Technical Skills:	
17. Extra Curricular Activities:	
18. Name & Address of three refe	erees (With their phone no. and e-mail ID):
1	
2.	
3	
	
	Declaration
promise that during the training progra	me as above are true and correct to the best of my knowledge and belief. I also am, I will abide by the GBPNIHE rules and regulations and I shall not disclose utside agency. Work done during training shall be treated as Institute property.
Date:	
Place:	(Signature of Candidate)
	Name:
CERTIFICATE TO BE FURN	NISHED BY THE HEAD OF THE DEPARTMENT / INSTITUTION
This is to certify that:	
•	/Smt./Km./Drare correct,
as per records.	
(ii) There is no disciplinary proceedi	ings either pending or contemplated against him/her.
	Signature of Head of Department/Institution
Date:	Name:
	Designation:
Office Seal:	