

G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for Walk-In-Interview on 23.10.2023 at (10:00 A.M onwards). Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc. along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format (Annexure-I) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on 20.10.2023. It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted. Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

Position and Monthly emolument	Essential Qualification	Desirable Qualifications	Nature of work
	l 'Himalaya Calling: Bridgir malayan region (IHR)".	Desirable Qualifications In Science, Policy and Prace Experience in Data processing, compilation, database handling Experience in Satellite Image processing, map preparation, Knowledge of Satellite Image processing software Knowledge of working with mathematical statistical software, programming language(MATLAB, R, SPSS, STATISTICA, C,	
		C++, Python)MATLAB, • Proven knowledge of MS-Office/ basic computer skills	programs

^{*}Relaxation in upper age limit for OBC/SC/ST/Women/Physically handicapped candidates as per GoI rules.

General Instructions:

- Desirous candidate who wants to appear online/virtual mode must send an advance copy of the
 application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the
 undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on 20.10.2023
 (Sunday).
- 2. Aspiring candidates satisfying the eligibility criteria may walk-in on 23.10.2023 at 10:00 AM.
- 3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
- 4. The selected candidate(s) are expected to join immediately.
- 5. The selected candidate is liable to be posted anywhere in India.
- 6. No TA/DA shall be paid for attending the Interview.
- 7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 8. The engagement is purely temporary in nature.
- 9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.

10. Canvassing in any form will be treated as disqualification.

Administrative



G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

APPLICATION FORM

Position App	lied For				
Project Title					
Please use Bl	LOCK LETTE	ERS:			
1. Full Name:				Sex M/F):	
2. Father's/Hi	usband's Name		Father's/ Husba	and's National	ity
3. Present Ad					
			•••••		
4. Permanent	Address				
				••••••	
				•••••	
5. Email id :				aterii, Alies	
Telephone/Mo	obile No				
6. a) Date of I	3irth		(b) Birth Place :		
(c) State of Do	omicile				
7. Citizenship	:				
8.* Do you be	long to: (a) Sch	neduled Caste- Yes	/No (b) Scheduled Tril	be - Yes/No (c	c) OBC - Yes/ No
9a. Academic	and Profession	al qualifications (fi	rom High School onwa	ards): Attach s	elf-attested certificat
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing
			days and		

9. (b) If PhD d	egree not awarded, pl	ease give	whichev	er applicable :		
Date of thesis	Submission					
Likely date of	submission:					
10. Title of Ph	D Thesis					
11. Specializat	tions, in terms of Broa	ad Area of	Speciali	zation and Exact	Area of Specialization:	
(a) Subject	(b) Broad	Area of S	pecializa	ation Exact Ar	ea of Specialization	
(c) No. of pate		nctions, if	any:			
Position Position	Name of the organization/	Dates		Pay/wages	Nature of duties	
		From	То			
			E THE			

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate			
Date				