

## G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for Walk-In-Interview on 19.07.2023 at (10:00 A.M onwards). Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc. along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format (Annexure-I) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on 16.07.2023. It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted. Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

Position (No.)/ Emoluments and age	Essential Qualification	Desirable	Nature of Duties& responsibilities
National Mission on I	Himalayan Studies (NM	HS)- Project Management Unit	(PMU)
Financial Specialist (01 No.)	Master's Degree in Commerce/ MBA with finance	Good Computer skill demonstrated by experience of use of software	Assist Nodal Officer NMHS and Finance Officer GBPNIHE in all the official
@Rs. 40,000 pm + HRA	Management and minimum 5 years working experience	Sound understanding of administrative and financial procedures; GoI rules	tasks Assist senior staff in delivering their duties
Age Limit: 45 Years*	of handling accounts of National/International Projects in any	Relevant working experience in any reputed organization/ institution in Himalaya.  Preference to Masters in	Place of posting will be NIHE, Kosi, Katarmal/
	reputed organization/institution.	business administration/ Financial management/ Inter CA Physically fit to work in the Himalayan Mountains	Delhi depending upon the need.

<sup>\*</sup>Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

#### **General Instructions:**

- Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (<u>recruitment-project@gbpihed.nic.in</u>) on or before 5:00 PM on 16.07.2023 (Sunday).
- 2. Aspiring candidates satisfying the eligibility criteria may walk-in on 19.07.2023 at 10:00 AM.
- 3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
- 4. The selected candidate(s) are expected to join immediately.
- 5. The selected candidate is liable to be posted anywhere in India.
- 6. No TA/DA shall be paid for attending the Interview.
- 7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 8. The engagement is purely temporary in nature.
- 9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.

10. Canvassing in any form will be treated as disqualification.

Administrative Officer



# G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

### APPLICATION FORM

Position App	olied For				
Project Title			Command of the Comman		
Please use B	LOCK LETTI	ERS:			
1. Full Name	i		S	Sex M/F):	
2. Father's/H	usband's Name	i	Father's/ Husba	nd's Nationali	ty
3. Present Ad	dress:				
4. Permanent	Address				
5. Email id :.					
Telephone/M	lobile No				
6. a) Date of	Birth	(	(b) Birth Place :		
(c) State of D	omicile				
7. Citizenship	o:				
8.* Do you b	elong to: (a) Sc	neduled Caste- Yes	/No (b) Scheduled Tri	be - Tes/No (C	e) OBC - Tes/ No
	ic and Profess	ional qualifications	s (from High Schoo	l onwards):	Attach self-atteste
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

O (b) If DbD 4		1	1 . 1			
9. (b) If PhD do	egree not awarded, 1	please give	e whicheve	r applicable	<b>:</b>	
Date of thesis S	Submission					
Likely date of	submission:					
10. Title of PhI	O Thesis					
	1.0					
	Local Control of the					
1. Specializati	ons, in terms of Bro	oad Area o	f Specializ	ation and E	xact Are	ea of Specializatio
(a) Subject	(b) Broad	d Area of S	Specializat	ion Exa	ct Area	of Specialization
	Talgen by					
b) No. of Book	rs (i) Published  ss published  sts: (i) Filed :  ours, Awards, Distin			.(ii) Granted	d:	
b) No. of Book c) No. of pater 3. Prizes, Hon	cs published	nctions, if	any:	.(ii) Granted	d:	
b) No. of Book c) No. of pater 3. Prizes, Hon	ts: (i) Filed: ours, Awards, Distinction  held: (Please attach Name of the organization/	nctions, if	any:	.(ii) Granted	d: 	
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b) No. of Book c) No. of pater 3. Prizes, Hon	ts: (i) Filed: ours, Awards, Distinction  held: (Please attach Name of the organization/	ed copy of Dates	any:	(ii) Granted	d: 	
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b) No. of Book c) No. of pater 3. Prizes, Hon	ts: (i) Filed: ours, Awards, Distinction  held: (Please attach Name of the organization/	ed copy of Dates	any:	(ii) Granted	d: 	

#### 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate
Date	