

G.B. Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

No. GBPI/NMHS-PMU/Advt./2015/

10.2.2015

Applications are invited for the following Project based temporary positions for the "Project Management Unit (PMU) at GBPIHED" under the MoEF&CC funded Scheme entitled National Mission on Himalayan Studies (NMHS) implemented through this Institute. The candidates motivated to work in a challenging areas of Indian Himalaya and having required qualifications and experience as detailed below may send their applications in the prescribed format (Annexure I) to Administrative Officer, G.B. Pant Institute of Himalayan Environment and Development, Kosi-Katarmal, Almora-263 643, Uttarakhand (Email: os@gbpihed.nic.in) by Registered post/Speed-Post/E-mail latest by 25th January 2016.

Table 01

Position	Project Manager (01 Nos.)		
Emoluments*	@ Rs. 60,000/ Month + HRA		
Age	Maximum 50 years		
Qualification (essential)	First class Master's degree in Environmental Sciences/ Biological/ Physical Science/ Management with minimum five year experience of coordination of research projects after PG. Or PhD in relevant subject with 3 year experience of project coordination		
Qualification (desirable)	 Experience of documentation and report writing Knowledge of latest computer/ IT applications etc. Leadership quality with good communication skills in English and Hindi 		
Nature of Duties & Responsibilities	 Efficient coordination of all PMU activities at the GBPIHED Organizing STAG and Steering Committees and its follow up, Linkages/coordination with regional units/partners institutions/ organizations Project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and MoEF&CC, etc. 		

^{*}Emoluments are negotiable and age is relaxable in case of exceptionally qualified / suitable candidates.

<u>Table – 02</u>

Position	Project Scientist (02 No.)	
Emoluments	Rs. 50000/- per month +HRA	
Age	34 Years	
Qualification (essential) Experience and age	Ist Class Master Degree in Physical Sciences/ Life Sciences/ Social Sciences/ Engineering with 3 years post qualification experience	
Qualification (desirable)	 Ph.D. in any of the above fields Good comprehension and communication skills, well versed with Himalayan Sites, Computer certificate course of minimum 6 month duration Working experience in the Himalayan region in Projects. 	
Nature of Duties & Responsibilities	 Efficient coordination of PMU activities Assist in organization of STAG and Steering Committees Help in establishing linkages/coordination with regional units/partners institutions/ organizations Assist in project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and MoEF&CC, etc. 	

Table 3

Position	Consultant -Communication (01 No.)		
Emoluments	Rs. 40,000/- per month +HRA		
Age	45 Years		
Qualification (essential) and Experience	Ist class Post-Graduation in Sciences/humanities with degree/ diploma in communication/mass communication/ MBA (Project Management); 3- 5 year experience of communication and photography		
Qualification (desirable)	 Certificate course in photography Good comprehension and communication skills, well versed with communication software, Sound computer knowledge Working experience in the Himalayan region 		
Nature of Duties & Responsibilities	 Communication work of the PMU activities Organization of seminars / workshops/STAG and Steering Committees and its follow up, Assist report writing, synthesis, liaison with other Institutions/ Ministries and MoEF&CC, etc. 		

All rules of MoEF&CC and/or Institute will apply.

Relaxation in age for SC/ST/OBC/PH/Women candidates as per the GOI norms.

Short listed candidates will be called for interview or contacted over phone/e-mail for personal discussion/interview (**please provide your contact details – mobile/e-mail with application**). TA/DA will be paid as per Institute rules to the candidates called for Interview.



G.B. Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

Instructions to fill in Application Form:

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected**.
- (e) Photocopies of documents asked for need self attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11(Annexure IIa). Specialisations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames	Yes/No
	in your certificates	
3.	Attested copy of School Leaving/High	Yes/No
	School/Secondary School Certificate (For date	
	of birth)	
4.	Attested copies of Mark Sheets/Grade Cards &	Yes/No
	Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	
5.	List of Publications, if applicable	Yes/No
6.	Experience certificates	Yes/No

Contd.//..



G.B. Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM Project Manager/ Project Scientists/ Consultant

Position Applie	ed for				
Please use BLO	OCK LETTERS	S:			
1. Full Name:.		•••••		Sex (M/F):	
2. Father"s/Hu	sband"s Name:		Natio	onality:	
4. Permanent A					
		T			
6. a) Date of B	irth	(b) Birth Place	:(c) S	State of Domicile	e
7. Citizenship	:				
_		eduled Caste- Yes/N			(c) ORC Ves/No
•	_				(c) ODC - Tes/ No
9a. Academic a Degree/	Subject	Percentage of	Mame of	wards): Duration of	Month & year
Diploma	Subject	Marks or	Univ./Instituti	Course	of passing
		Grade	on		
Date of thesis S	Submission:	ded, please give wh	ichever applicable	÷:	
10. Title of Ph	D Thesis				

11. Specializations	,	road rifea of Sp	ceranzanon	and Exact Area of	f Specialization:		
(a) Subject	(b) Br	(b) Broad Area of Specialization		Exact Area of	Exact Area of Specialization		
		•			•		
				ons in SCI journ	als and patents with full		
references and co	rresponding v	ith those in the	e list)				
(a) No. of Papers (i) Published		(ii) Ac	cepted			
- (1) N	111 1 1	() » T	C	- (') TP'1 1	(") G		
(b) No. of Books p	oublished	(c) No	. of patents:	(1) Filed:	(ii) Granted:		
13. Prizes, Honour	s, Awards, Dis	tinctions, if any	:				
14. Experience hel	d:						
Position	Name of the	Dates	Dates		Nature of duties		
	organization	′					
	agency	From	То				
				<u> </u>			
15. Please give the	nomos dosion	ations and addm	assas of maf	~~~			
(i)	_						
(ii)							
16. Declaration							
	ms and conditi	ons of the post	of		I accept and agree to		
abide by these if the	ne Fellowship i	s offered to me.	I certify th	at to the best of m	y knowledge and belief th		
					taken on my application by		
					application form comes to, the appointmen		
	•	C					
would be liable to	or terminates.						
would be liable to							
would be liable to		Sig	gnature of th	e candidate			